



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD

KUKATPALLY, HYDERABAD – 500085.

EXAMINATION BRANCH

R25

M.Sc. I SEMESTER REGULAR EXAMINATIONS MARCH/APRIL-2026

Time Table for Constituent Colleges

TIME -> FN: 10:00 AM - 01:00 PM

BRANCH	30-03-2026 Monday	01-04-2026 Wednesday	04-04-2026 Saturday	06-04-2026 Monday	08-04-2026 Wednesday
M.Sc.,(Biotechnology) - 04	BIOCHEMISTRY AND METABOLIC PATHWAYS	GENETICS & MOLECULAR BIOLOGY	CELL AND DEVELOPMENTAL BIOLOGY	ELECTIVE MICROBIOLOGY	OPEN ELECTIVE MATHEMATICS AND BIostatISTICS
				MARINE BIOTECHNOLOGY	BIO ENTREPRENEURSHIP
				ENVIRONMENTAL BIOTECHNOLOGY	BIOMATERIALS
M.Sc (Analytical Chemistry) - 05	INORGANIC CHEMISTRY	PHYSICAL CHEMISTRY	ORGANIC CHEMISTRY-I	ELECTIVE - 1 FUNDAMENTALS OF ANALYTICAL CHEMISTRY	OPEN ELECTIVE - 1 GROUP THEORY AND SPECTROSCOPY
				CHEMISTRY OF SYNTHETIC DRUGS	APPLIED CHEMISTRY
M.Sc.,(Microbiology) - 06	INTRODUCTION TO MICROBIOLOGY	MICROBIAL BIOCHEMISTRY	MICROBIAL GENETICS & MOLECULAR BIOLOGY	ELECTIVE SOIL MICROBIOLOGY	OPEN ELECTIVE MATHEMATICS AND BIostatISTICS
				MARINE MICROBIOLOGY	BIO ENTREPRENEURSHIP
				MYCOLOGY AND PARASITOLOGY	MICROBIAL PHYSIOLOGY & METABOLISM



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M.Sc (Organic Chemistry) - 07	INORGANIC CHEMISTRY	PHYSICAL CHEMISTRY	ORGANIC CHEMISTRY-I	OPEN ELECTIVE - 1 FUNDAMENTALS OF ANALYTICAL CHEMISTRY	ELECTIVE - 1 GROUP THEORY AND SPECTROSCOPY
				APPLIED CHEMISTRY	CHEMISTRY OF SYNTHETIC DRUGS
M.Sc.,(Applied Mathematics) - 21	MATHEMATICAL ANALYSIS	NUMERICAL ANALYSIS	DIFFERENTIAL EQUATIONS	PROBABILITY AND STATISTICS	-
M.Sc.,(Environmental Science and Technology) - 33	ECOLOGY AND NATURAL RESOURCES	ENVIRONMENTAL CHEMISTRY	SOLID & HAZARDOUS WASTE MANAGEMENT	ELECTIVE PROGRAMMING FOR PROBLEM SOLVING	OPEN ELECTIVE INTELLECTUAL PROPERTY RIGHTS & RESEARCH METHODOLOGY
				DISASTER MANAGEMENT	PLASTIC WASTE MANAGEMENT
				ENVIRONMENTAL GEOSCIENCES	ENTREPRENEURSHIP DEVELOPMENT



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M.Sc.,(Physics) - 89	MATHEMATICAL PHYSICS	CLASSICAL MECHANICS	ELECTROMAGNETIC THEORY	ELECTIVE ELECTRONIC DEVICES AND CIRCUITS MATERIALS SCIENCE VACUUM AND THIN FILM TECHNOLOGY	-

Note: ANY OMISSIONS OR CLASHES IN THIS TIME TABLE MAY PLEASE BE INFORMED TO THE CONTROLLER OF EXAMINATIONS IMMEDIATELY